

Message

From: Graff, Jeannine [Graff.Jeannine@epa.gov]
Sent: 4/28/2021 7:09:41 PM
To: Trouba, Erin [trouba.erin@epa.gov]; Pruzinsky, Amanda [Pruzinsky.Amanda@epa.gov]
Subject: RE: Hanover Foods Corporation: First Bi-Monthly Report (Mackivar)

Ex. 7(A)

Jeannine S. Graff
EPA Region 3
Office of Regional Counsel
FOIA Branch
215-814-5106

From: Trouba, Erin <trouba.erin@epa.gov>
Sent: Wednesday, April 28, 2021 3:03 PM
To: Pruzinsky, Amanda <Pruzinsky.Amanda@epa.gov>; Graff, Jeannine <Graff.Jeannine@epa.gov>
Subject: RE: Hanover Foods Corporation: First Bi-Monthly Report (Mackivar)

Ex. 7(A)

Erin

From: Pruzinsky, Amanda <Pruzinsky.Amanda@epa.gov>
Sent: Tuesday, April 27, 2021 4:15 PM
To: Ammon, Erick <eammon@pa.gov>; McAleer, Shane <Mcaleer.Shane@epa.gov>
Cc: Trouba, Erin <trouba.erin@epa.gov>
Subject: RE: Hanover Foods Corporation: First Bi-Monthly Report (Mackivar)

Erick, Last I heard the case was assigned to Erin Trouba here at EPA.

Erin, Please make sure as you move the case along you get it touch with Erick from PADEP and update him on the status. His email and phone should be available on this email chain. Let me know if you have any questions.

Best,
Amanda

Amanda Pruzinsky
Physical Scientist
Water Branch NPDES Section
Enforcement and Compliance Assurance Division (ECAD)
U.S. EPA Region 3
1650 Arch St.
Philadelphia, PA 19103
215-814-5456
Pruzinsky.Amanda@epa.gov

From: Ammon, Erick <eammon@pa.gov>
Sent: Tuesday, April 27, 2021 3:58 PM
To: Pruzinsky, Amanda <Pruzinsky.Amanda@epa.gov>; McAleer, Shane <Mcaleer.Shane@epa.gov>
Subject: Hanover Foods Corporation: First Bi-Monthly Report (Mackivar)

FYI.

Ex. 7(A)

Erick Ammon
Environmental Protection Compliance Specialist
Pennsylvania Department of Environmental Protection
Southcentral Regional Office
Bureau of Clean Water
909 Elmerton Avenue
Harrisburg, PA 17110
Phone: 717.705.4775
Fax: 717.705.4760
www.dep.pa.gov

To Report a spill or other emergency please contact the SCRO Emergency Response hotline at 1-800-541-2050.

In order to prevent the further spread of COVID-19, all DEP offices will remain closed until restrictions are lifted. In the meantime, I will be working remotely to continue the mission of the Pennsylvania Department of Environmental Protection and frequently retrieving emails. Thank you for your patience.

For more information on COVID-19, please visit the [PA Department of Health page](#).

From: Landis, Victor <vlandis@pa.gov>
Sent: Tuesday, April 27, 2021 3:33 PM
To: Ammon, Erick <eammon@pa.gov>
Subject: FW: [External] First Bi-Monthly Report

Victor H. Landis | Environmental Group Manager
Department of Environmental Protection
Southcentral Regional Office
909 Elmerton Avenue | Harrisburg, PA 17110
Phone: 717.705.4772 | Fax: 717.705.4760
www.depweb.state.pa.us

24-hour toll free Emergency Response number for SCRO: 1-800-541-2050.

From: Hugh Archer <harcher@mavickar.com>
Sent: Monday, April 26, 2021 12:22 PM
To: Landis, Victor <vlandis@pa.gov>
Cc: Bebenek, Maria <mbebenek@pa.gov>; Martin, Daniel <daniemarti@pa.gov>; Baar, Aaron <abaar@pa.gov>; Dave Still <dstill@hanoverfoods.com>; Kumar Navile <knavile@hanoverfoods.com>; Eric Eckersley <eeckersley@hanoverfoods.com>
Subject: [External] First Bi-Monthly Report

ATTENTION: *This email message is from an external sender. Do not open links or attachments from unknown sources. To report suspicious email, forward the message as an attachment to CWOPA_SPAM@pa.gov.*

Hugh V. Archer, Ph.D., P.E., DEE, F. ASCE

PRESIDENT

MAVICKAR ENVIRONMENTAL CONSULTANTS

P. O. Box 61620

1425 CROOKED HILL ROAD

HARRISBURG, PA 17106-1620

(717) 635-8996 [OFFICE]

(717) 574-1618 [CELL]

<http://www.mavickar.com>